



# Chamber Connections

## 2024 BOARD OF DIRECTORS

**Mark Smith**  
President  
Fleming County EMS

**Charlie Masters**  
Vice President  
Masters Acres

**Amanda McIntyre**  
Secretary  
Pioneer Trace Group

**Melanie Jones**  
Treasurer  
Flemingsburg Tourism

**Becky Bowling**  
ABC Administrator

**Michele Bowling**  
606 Sales & Events

**Betsy Case**  
Peoples Bank of KY

**Amber Dodson**  
PrimaryPlus—Flemingsburg

**Stephanie Hardin**  
Fleming County PVA

**Dabney Hart**  
Hypac Hydraulics

**Jennifer Hazelrigg**  
First Choice Animal Hospital

**Missy Keith**  
Colorful Threads

**Daniel Lewis**  
Michael R. Gray Funeral Home

**Kathy Moore**  
Community Trust Bank

**Stephen Story/Mike High**  
IFM & ValleyView Services

*Note from the desk of:  
Executive Director,  
Crystal L. McCall Ruark*

*January/February 2024*



### Happy New Year and Welcome to 2024 ...

First, I would like to say Thank You for the love and support shown to our Chamber during 2023. We are truly blessed with the Best Partners, Members and the Community members. The support and participation we received at our numerous programs and events last year left us feeling beyond grateful. Words can not express how much we appreciated your generosity and kindness. I am excited to see what 2024 has in store for us. As we strive to continue moving our Chamber forward we are ready to assist in promoting your businesses and serving our members and the community.

As we kick off our membership/partnership drive I would like to issue a challenge to each of you this year. I challenge you to attend and participate in as many of our events as you schedule permits. The Chamber Board of Directors, Haylee and I are here to be of service to you, but we need to know what your needs are and how we can better assist you with them. If you have not attended a Connections over Coffee (Coffee Talk) Networking Event we invite you to stop by a couple of them this year and maybe even consider supporting one. These networking events are FREE come and go events and are an excellent place to meet new members, community leaders and possibly discover some new resources that maybe you weren't aware we have right here in our own community.

The Chamber Board of Directors and I have spent many hours over the past 3 to 4 weeks planning for ways we can better you and your business. It is our goal to provide our Members/Partners with quality and informative programs and opportunities to network and spotlight their businesses. We have begun building our calendar and feel you'll be as excited as we are with this year's schedule.

We encourage you to mark your calendars and plan to attend our first General Membership Breakfast of the Year on Thursday, February 29th, 7am at Double S. Entertainment. Call the office today at 606-845-1223 to RSVP. You won't want to miss it. You will find additional information related to guest speakers, networking and cost located inside your newsletter.

I trust that each of you know that my door is always open, so do not hesitate to stop in and share with me your ideas, suggestions or maybe a struggle you're facing and let us see how the Chamber might be able to help you. We are here for you, your business/organization and community!!

**Together we can achieve positive results! Together we can make a Positive Difference!!**

Sincerely,  
*Crystal*

#FCChamber #SupportSmallBusiness #ShopLocalSupportLocal #SupportLocalBusinessOwners

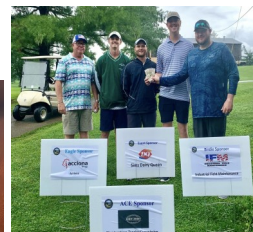


## A few Chamber Members found themselves Caught on Camera during our events in 2023



Annual Awards Night

Coffee Talk



Annual Golf Scramble

Amish/Mennonite Tour



# Thank You!

## TO OUR PARTNERS!

### 2024 Chamber Partners

\*City of Flemingsburg  
\*Fleming County Fiscal Court

\*Flemingsburg Tourism

**It's a New Year .... and we'd like to add your  
Business Logo to our 2024 Partnership list!**

**Can we count on your partnership this year?**

Contact us today to get your business listed

**606-845-1223**

**Platinum**

**GOLD**

**SILVER**

**BRONZE**

**COPPER**

\*Simplex Tax and Accounting

**\*Thank you for your past partnership  
and we look forward to serving you in 2024.**



## Are you taking advantage of the extra benefits associated with your membership in the Chamber?

The following are programs Members have an opportunity to participate in:



- **Chamber Advance Employer offers Health Insurance**

through Anthem.... Give the Hinton Agency a call to learn more!

- **Discounts on Workers Comp. Coverage**

through ClearPath .... Reach out to the Kentucky Chamber to learn more!



- **Discount on Office Supplies**

through Staples!

- **Chamber Gift Check Program**

\*Free for Members to participate in, sign up at the Chamber office



**Be sure to take full advantage of your investment in the Chamber.**



Save the Date, dust off those shoes, grab yourself a tracker and start recruiting your co-workers, family and friends to participate in this year's .....

### 2nd Annual Donna Fryman Healthy at Work Walking Challenge April 29th - June 9th, 2024



The month of May is Small Business Month and once again the Fleming County Chamber of Commerce will be partnering with the Fleming County Extension Office to host our **Annual Donna Fryman Healthy at Work Walking Challenge**. As we shared last year Donna was a true advocate for living a healthy life style and walking and we felt continuing a walking challenge that she hosted each year was a great way to honor her memory and mix that with a little fun competition between our businesses, organizations/churches and community groups. So mark your calendars, start gathering your walking partners and come up with a great team name and be prepared to get those feet moving.

Be watching your emails and social media for more information ....



### Save the Date: January - April 2024

- January 19th ~ Connections over Coffee Networking; 7:30am to 9:00am @ Woodmen Life
- January 19th ~ Ribbon Cutting for Woodmen Life @ 9:00am
- February 11th—14th ~ Valentine's Week Promotions
- February 18th ~ Franklin Sousley IWO Jima Memorial Ceremony
- February 29th ~ Chamber Membership Breakfast; 7am @ DS
- March 7th ~ Food and Facts Luncheon; with Dawn Reid; 11am to 12:30pm location TBA
- March 12th ~ Work Ethic Conference/Scholarship Program for FCHS
- March 15th ~ Connections over Coffee Networking 7:30am to 9:00am; TBA
- March 19th ~ CPR and First Aid Training; @ EMS 9:00am to 1:00pm
- March 26th—27th ~ NorthEastern KY Workforce Conference in Morehead
- March 28th ~ 5th Grade Reality Store at Ext. Office 8:30am to 2:30pm
- April 1st—7th ~ Spring Break for FC Schools
- April 11th ~ Food and Facts Luncheon; Grant Writing; TBA
- April 13th ~ Picnic on the Bridge at Ringos; TBA
- April 20th ~ Cruising for Kids Car Cruise at FCHS
- April 23rd ~ Business and Industry Tour; TBA
- April 27th ~ Moon Light on Main; TBA
- May ~ Small Business Month Promotions
  - \*Donna Fryman Memorial Healthy at Work Walking Challenge begins
  - \*Chamber Bucks Promotion and Drawings
- May 10th ~ Connections over Coffee; TBA



### Save the Date: Saturday, July 13th, 2024

....for Networking on the Greens with the Fleming County Chamber of Commerce Partners, Members, Community Members and Guests

Now's the time to recruit your co-worker, call up your family and friends, and start getting your teams together.

Be watching your emails and social media for more information ....

But for now.. reserve July 13th on your calendars and join us for a great day of networking!





# Fleming County Chamber of Commerce

## 2024 Membership / Partnership Application

<b>Official Use Only</b>	
Date Pd:	_____
Check #:	_____
Amount pd:	_____

Please complete the contact information portion of this application so that we may update our records.

Name of Individual, Business and/or Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Year Business/Organization was Established: \_\_\_\_\_ Total # of Employees (Full Time) \_\_\_\_\_ (Part Time) \_\_\_\_\_

Business Website: \_\_\_\_\_ / EMAIL ADDRESS: \_\_\_\_\_

Does your Business have a Facebook page?  Yes  NO Facebook Name: \_\_\_\_\_

### Consider the benefits of Partnering with the FC Chamber during 2024

If you have questions on how to calculate the Partnership and General Membership amounts please contact the Chamber office at 606-845-1223

*(Please see reverse side for an outline of Partnership Benefits)*

- \* \_\_\_\_\_ Platinum (\$1000) (includes Membership fees) \_\_\_\_\_
- \* \_\_\_\_\_ Gold (\$750) (includes Membership fees) \_\_\_\_\_
- \* \_\_\_\_\_ Silver (\$500) (plus add the amount of general membership — ex: \$500 + \$150=\$650) \_\_\_\_\_
- \* \_\_\_\_\_ Bronze (\$250) (plus add the amount of general membership — ex: \$250 + \$150=\$400) \_\_\_\_\_
- \* \_\_\_\_\_ Copper (\$150) (plus add the amount of general membership — ex: \$150 + \$100=\$250) \_\_\_\_\_
- \* \_\_\_\_\_ New or Renewing General Membership only (see fee structure below) \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_

Please list name as you'd like it to appear on Partnership Promotional Materials. (please print clearly)

Please make check payable to: **Fleming County Chamber, PO Box 24, Flemingsburg, KY 41041**

If you need an invoice prior to payment, please contact our office at 606-845-1223 and one will be printed for you.

### General Membership Investment Schedule

- \*Sole Proprietorship, Individuals, Families, Farms ... \$75.00
- \*Civic & Fraternal Groups ..... \$75.00
- \*Business (Investment based on # of employees)
  - 3 or less employees .....\$125.00
  - 4 to 50 employees .....\$175.00
  - 51 + .....\$275.00
- \***Professionals** (Attorneys, CPAs, Dentists, Health Agencies, Medical Offices, etc...) .....\$225.00
- \*Undergraduate Schools .....\$275.00
- \*Colleges, Universities & Technical Schools.....\$325.00
- \*Hospitals, Nursing Homes & Pharmacies.....\$325.00
- \*Utilities .....\$375.00
- \*Banks ..... \$375.00

### Partnership Levels:

Please see reverse side for an outline of Partnership Benefits

- \*Platinum Level .....\$1000.00 per year  
(includes Membership fees)
- \*Gold Level .....\$750.00 per year  
(includes Membership fees)
- \*Silver Level .....\$500 per year  
**plus the amount of general membership**
- \*Bronze Level .....\$250 per year  
**plus the amount of general membership**
- \*Copper Level .....\$150 per year  
**plus the amount of general membership**

## Fleming County Chamber of Commerce Partnership Levels and Benefits

The Fleming County Chamber of Commerce offers Partnership opportunities in addition to our regular membership categories for those who would like to receive extra perks (event tickets, advertising, etc.) in consideration for additional financial support. These Partnerships help us offer additional benefits to our members and community.

**EXAMPLE:** A Professional category member (\$200 annual investment) who also becomes a Copper Partner (\$150) would send in the amount of \$350 (general membership fee plus the Partnership investment). Please NOTE that on the Platinum and Gold levels the General Membership Fee is already included.

### **Platinum Partner - \$1000 per year** (this level includes membership investment)

- \*5 Tickets to the annual Chamber Awards Dinner (reserved seating available upon request)
- \*4 Tickets that can be used at any of the Chamber's Food & Facts luncheons throughout 2024
- \*Premium featured advertising throughout the year including:
  - Name featured on presentations displayed at all Chamber events
  - Verbal recognition from the podium at all Chamber events
  - Recognition of partnership on Chamber website, stationary, and each issue of the newsletter (**website link can include a corporate banner, if desired - business can supply the artwork or the Chamber staff can help design a banner**)
  - Recognition in radio ads promoting Chamber events
  - Recognition in newspaper ads promoting Chamber events (business must provide Chamber staff with the necessary info. needed for promotion)

### **Gold Partner - \$750 per year** (this level includes membership investment)

- \*4 Tickets to the annual Chamber Awards Dinner (reserved seating available upon request)
- \*2 Tickets that can be used at any of the Chamber's Food & Facts luncheons throughout 2024
- \*Premium featured advertising throughout the year including:
  - Name featured on all presentations displayed at all Chamber events
  - Verbal recognition from the podium at Chamber events
  - Recognition of partnership on Chamber website (text link only), stationary, and each issue of the newsletter
  - Recognition in newspaper ads promoting Chamber events (business must provide Chamber staff with the necessary info. needed for promotion)

### **Silver Partner - \$500 per year** (this level will pay \$500 partnership plus your General Membership level investment: ex: \$500 + \$150 = \$650)

- \*4 Tickets to the annual Chamber Awards Dinner
- \*Featured advertising throughout the year including:
  - Name featured on presentations displayed at all Chamber events
  - Recognition of partnership on Chamber website (text link only), and each issue of the newsletter
  - Recognition in newspaper ads promoting Chamber events (business must provide Chamber staff with the necessary info. needed for promotion)

### **Bronze Partner - \$250 per year** (this level will pay \$250 partnership plus your General Membership level investment: ex: \$250 + \$150 = \$400)

- \*3 Tickets to the annual Chamber Awards Dinner
- \*Advertising throughout the year including:
  - Name featured on presentations displayed at all Chamber events
  - Recognition of partnership on Chamber website (text link only), and each issue of the newsletter (businesses must provide Chamber staff with the necessary info needed for promotion)

### **Copper Partner - \$150 per year** (this level will pay \$150 partnership plus your General Membership level investment: ex: \$150 + \$150 = \$300)

- \*2 Tickets to the annual Chamber Awards Dinner
- \*Advertising throughout the year including:
  - Name featured on presentations displayed at all Chamber events
  - Recognition of partnership in each issue of the newsletter (business must provide Chamber staff with the necessary info. needed for promotion)

**NEW - Champion Partner** - You pay your membership/partnership level and agree to sponsor a small business by picking up the cost of their annual fee.

### **Other Opportunities to Partner with the Chamber:**

- Food & Facts Sponsor or Special Event Sponsor
- Business over Breakfast Sponsor and/or Expo Sponsor
- Annual Awards Dinner Sponsor

We invite you to talk to the Chamber staff and/or a Chamber Director to learn more about the Partnership benefits and/or event sponsorship opportunities.

New and Renewing Members for the months of November/December

Welcome!

**Ada June's Boutique  
B & K Stop & Shop  
Crystal L. McCall Ruark  
Kentucky True  
Seki Feeders, Inc.  
Simplex Tax and Accounting  
The Cypress Company  
Woodmen Life**

\*Businesses who joined after December 31, 2024 will be continued the next edition of the Chamber Connection.

Buy Someone a Membership



Join us for the **First Ribbon Cutting of 2024**



as we celebrate **Woodmen Life**

and their new location at:

**395 W. Water Street, Flemingsburg, KY**

Date: **January 19th @ 9:00am**

*Welcome Chris and Alan to the Chamber Family!*



Fleming County Cooperative Extension Service invites you to join **Katie Fryman** as she presents



**Cooking Through the Calendar**

**January 18th, 2024**

**12:00 pm**

**Fleming County Extension Office**

*Support Local Business and Local Programs*



# FLEMING COUNTY CHAMBER OF COMMERCE

FLEMING COUNTY, KENTUCKY

165 W. Water St., Flemingsburg, KY 41041

606-845-1223

information@flemingkychamber.com  
crystaleflemingkychamber.com  
hayleee@flemingkychamber.com

The mission of the Fleming County Chamber of Commerce is to be the bridge which provides information, opportunity, and business development for its invested members and the community.

## WHO WE ARE

We were founded in 1958 and now after 65 years, we support over 180 local businesses, organizations, and individuals through community services, education, and promotion.

We are a membership organization that serves as a collective voice to drive solutions for a thriving community. We create exclusive access, networking, and professional development opportunities to grow your business and employees year-round.

## 10 Reasons to Join the Chamber!



Why not?



## Fleming County Chamber Welcome Basket Program

*Another opportunity to get your business information in front of new residents*

Here at the Chamber we are seeking promotional/informative type items from our businesses/organizations related to your products/services you provide. We will place donated marketing materials in our Welcome Baskets. Welcome Baskets are given out to NEW residents to Flemingsburg/Fleming County as a way to introduce them to what we have here in our community.

If your business/organization has some old items that you'd like to donate to the baskets they can be dropped off at the Chamber Office, 165 W. Water Street, Flemingsburg, or give us a call at 606-845-1223 and we'll make arrangements to get them picked up.

We only make up a few baskets at a time, therefore we are only asking for no more than 15-20 promotional type items that we may include in the baskets. We appreciate whatever marketing material you'd like to donate.

*(examples of past items: key chains, note pads, pens, brochures, flyers, magnets, calendars, toothbrushes, light bulbs, business cards, water bottles, coffee mugs... Etc.)*

For additional information feel free to email: [haylee@flemingkychamber.com](mailto:haylee@flemingkychamber.com)  
or [crystal@flemingkychamber.com](mailto:crystal@flemingkychamber.com)



## Are you a Chamber Business who is in need of additional employees?

Reach out to us with your information so as to how we can get you added to our weekly **“Wake Up & Work Wednesday”** email list and social media posts.

We generate a list of businesses that are hiring within our community and region not only to assist our businesses with finding the right employee but to educate those seeking a new job!

To ensure that your open positions are included in our **“Wake up and Work Wednesday”** email them to:

[haylee@flemingkychamber.com](mailto:haylee@flemingkychamber.com)

### We need the following information when submitting your jobs :

\*Name of your Business

\*How and where do job seekers go to for contacting you to apply

\*Where do they need to go to see a list of open positions

**\*\*Reminder: Once you have filled your positions, please let us know so that we can removed your business from the list.**



**Dawn Reid**, Intuitive Healer

Presents:

## Feel Better with Whole Body Healing

### SAVE THE DATE:

Join us on **Thursday, March 7, 2024**

Time: 11:00am to 12:30pm

Location to be announced: TBA

Cost: TBA



Holistic Health & Wellness

\*How to Improve Your Mental and Physical Health by Implementing Practical Intuitive Holistic Practices so you can be the **“Healthiest and Happiest Version of You”!**

### Save the Date of the following upcoming Community Events

**\*606 Sales and Events Various Sales**  
(check out their Facebook page for a full list)

**\*April 20th ~ Cruising for Kids Car Cruise and Events @ FCHS grounds**

**\*May 10th and 11th ~ Rodeo at 606 Sales and Events**

**\*June 8th ~ Jeff Gulley and Debbie Cropper Memorial Rod Run at FCHS**

**\*June 15th ~ Flemingsburg Tourism's Summer Palooza**

**\*June 29th ~ Firecracker Celebration at the Rec. Park**

*Support Local Organizations and Local Events / Better when we work Together*

### Fleming County Chamber Office

is located at:

165 W. Water Street, Flemingsburg, KY

Contact #: 606-845-1223

Website: [www.flemingkychamber.com](http://www.flemingkychamber.com)

Emails: [crystal@flemingkychamber.com](mailto:crystal@flemingkychamber.com)  
[haylee@flemingkychamber.com](mailto:haylee@flemingkychamber.com)

# Chamber Directors Annual Retreat

The Fleming County Chamber of Commerce Board of Directors met on Wednesday, December 6th, 2023 to start wrapping up Chamber Business for the end of 2023 and began making plans for moving our Chamber forward in 2024.

The Board had the honor of having **Kentucky Chamber of Commerce Executives, Executive Director, Amy Cloud** join us for our afternoon session. Amy focused on the Roles and Responsibilities of the board and shared numerous programs and resources that KCCE as well as the Kentucky Chamber of Commerce have to offer that can assist our local chamber and businesses meet their needs. The board and staff thanked Amy for her continuous support of our staff, our chamber and for her dedication and participation in our community's events. The Board presented Amy with a special gift.

## The 2024 Fleming County Chamber of Commerce Board of Directors are:

**Mark Smith, Fleming County EMS ~ President**  
**Charlie Masters, Masters Acres ~ Vice President**  
**Amanda McIntyre, Pioneer Trace Nursing Home ~ Secretary**  
**Melanie Jones, Flemingsburg Tourism ~ Treasurer**  
**Becky Bowling, ABC Administrator**  
**Michele Bowling, 606 Sales And Events, LLC.**  
**Betsy Case, Peoples Bank of Kentucky, Inc.**  
**Amber Dodson, PrimaryPlus**  
**Stephanie Hardin, Fleming County PVA**  
**Dabney Hart, Hypac Hydraulics**  
**Jennifer Hazelrigg, First Choice Animal Hospital/606 Sales and Events**  
**Missy Keith, Colorful Threads**  
**Danny Lewis, Michael R. Gray Funeral Home**  
**Kathy Moore, Community Trust Bank**  
**Stephen Story/Mike High ~ Industrial Field Maintenance (IFM) & ValleyView Service**

## Chamber Office Staff:

**Crystal L. McCall Ruark, Executive Director**  
**Haylee Marshall, Administrative Assistant**  
**Jesse Conn, FCHS Co-Op Student**

## **Chamber Board Recognizes Board of Directors**

The board took time that morning to recognize and show their appreciation to three of the Chamber's Board Members, whose three year terms ended on December 31, 2023:

**Kenney Gulley, Rose Farm Supply**  
**Daniel Pollock, Flemingsburg Police Department**  
**Lori Ulrich, Fleming-Mason Energy**

We sincerely appreciate their dedication to the Chamber as well as their support and advocacy for our Business Community.

Also, special thank you to **Sims Dairy Queen** for the delicious catered lunch and to **Connie Crain** and the **Low Family** for the use of their beautiful lodge.

Pictured are: Front L- R: Kenney Gulley, Jennifer Hazelrigg, Stephanie Hardin, Betsy Case, Melanie Jones, Dabney Hart, Exec. Director: Crystal L. McCall Ruark, Mark Smith;  
Back Row: Lori Ulrich, Michele Bowling, Missy Keith, Amber Dodson, Amanda McIntyre, Kathy Moore, Becky Bowling and Daniel Pollock and present but not pictured was Charlie Masters





# November Coffee Talk

Friday, November 10, 2023 the Fleming County Chamber of Commerce hosted their final Coffee Talk Networking Event for 2023. We would like to say a very special Thank You to Amanda McIntyre with Pioneer Trace Nursing & Rehabilitation Center for sponsoring our breakfast event. We also like to say a special thank you to all the business members who stopped by the Chamber office on their way into work to participate in our event.

If you and/or business/organization would be interested in hosting one of our Coffee Talks Events in 2024, please reach out and let us know and we'll work with you to get it scheduled. These come and go networking events can be hosted at your location or at the Chamber office if that's more convenient for you.

We sincerely appreciate the opportunity to support, promote and serve our business community. We like to say a very special thank you to all our partners & members for helping us make 2023 a great year!



Pictured here are: Melanie Jones, Flemingsburg Tourism, Kathy Moore, Community Trust Bank, and Amanda McIntyre, Pioneer Trace Nursing Home.



Pictured are: Kathy Moore, Community Trust Bank, Dawn Reid, Intuitive Healer, Mark Smith, FC EMS and Andrea Ruark, CHI Saint Joseph Physical Therapy

## JOIN US FOR OUR COFFEE TALK

JANUARY 19TH  
7:30 A.M - 9:00 A.M

SOCIALIZE & NETWORK WITH OTHER  
BUSINESSES WHILE HAVING YOUR  
MORNING CUP OF COFFEE

THANK YOU TO **WOODMEN**  
**LIFE** FOR SPONSORING OUR  
JANUARY COFFEE TALK  
COFFEE TALK!



If you would like to sponsor a Coffee Talk in the future, contact the Chamber Office: 606-845-1223

395 W. WATER ST, FLEMINGSBURG, KY 41041



### Follow our Facebook Pages:

- Fleming County Chamber of Commerce
  - Explore Fleming County
  - Discover Flemingsburg
  - Fleming County Jobs
- Sparkle & Shine, It's Christmas Time
- Kentucky Covered Wooden Bridge Trail
- Fleming County Work-Ready Community

### Follow our other social media sites:

Twitter: @flemingkychmbr

Instagram: @flemingkychamber

Website: www.flemingkychamber.com

Youtube: @flemingcountychamberofcommerce

# Small Business Season

The Fleming County Chamber of Commerce would like to thank everyone that participated in Small Business Season!

Small Business Season runs annually from November 1st- December 31st in Appreciation and support of local small businesses and to get local residents to support their small businesses during the Holiday Season.

During this Small Business Season we were able to: Rethink the Click, Promote Small Business, and Support families as they are the brain behind our businesses.

We would also like to say a thank you to all of the businesses that participated in Small Business Saturday on November 25th.

## Chamber Bucks Program

### Week #1 Chamber Bucks Program Winners!

Kim Hester ~ \$50 Winner & she registered at *Fleming County Public Library*  
Allyson Moore~ \$25 Winner & she registered at *A Dog S'Paw*

### Week #2 Chamber Bucks Program Winners!

Gary Barton ~ \$50 Winner & he registered at *Community Trust Bank, Southridge Branch.*  
Jennette Hamm~ \$25 Winner & she registered at *Total Care Pharmacy on Main St.*

### Week #3 Chamber Bucks Program Winners!

Matti Mers~ \$50 Winner & she registered at *Days to Remember*  
Cranston Goldy ~ \$25 Winner & he registered at *Double S. Entertainment*

### **Thank you to these businesses for participating in the Chamber Bucks Program:**

A Dog S'Paw, A.W Graham Lumber, Ada June's Boutique, Ag Pro - Flemingsburg, Big Blue Outdoor, ByPass Total Car Care, Cheap Chevrolet, CHI Saint Joseph Therapy - Flemingsburg, City of Flemingsburg, Colorful Threads, Community Trust Bank - Ewing, Community Trust Bank - Main Office, Community Trust Bank - Southridge Branch, Days to Remember, Double S. Entertainment, Edward Jones, Farm House Blessings, Fizer's Carpet, Fleming County Animal Hospital, Fleming County Chamber of Commerce/Explore Fleming County, Fleming County Public Library, Fleming County Water Association, Fleming-Mason Energy, Flemingsburg Dental Care, Flemingsburg Giovanni's, Hinton Mills - Flemingsburg, Jill Price Dentistry, Kentucky True, Lasting Impressions Flowers and Gifts, Masters Acres, People's Bank of KY - Main Branch, People's Bank of KY - Windsor Branch, Rent-to-Own, Rigdon Retrievers & The Retreat, Rose Farm Supply, Shear Style, Sloan's Paint and Wallpaper, Southern Roots by Jordan, Southern States - Flemingsburg, Steve's Ace Hardware, The Hairloft, The Pickett Fence II, Tire World - Flemingsburg, Total Care Pharmacy - Main St. & Clark St., Truly Blessed Boutique, & ValleyView Services

**Thank you also to the community for registering to win!**

### *Valentine's Day Sales and Promotions*



It's hard to believe that Valentine's Day is just a few short weeks away. Are you ready?

*Our Staff and Directors are here to assist our Chamber Members in promoting their Valentine's Day Packages, arrangements, merchandise, etc...*

*Give us a call and let us get your business added to the Shop Local Valentine's Day list!*

**606-845-1223**

*Shop Local Support / Support Local Business*



Save the Date:

Flemingsburg Tourism  
presents:

*Moon Light on Main*

Saturday, April 27th, 2024  
Downtown Flemingsburg

Stay Tuned for more information in our next edition of  
Chamber Connections

Support Local Organizations and Local Community Events

# Fleming County Chamber Businesses who are accepting Chamber Gift Checks

Ag-Pro Companies  
 A.W. Graham Lumber, LLC  
 B&K Stop & Shop  
 Big Dawg Mowing  
 Buffalo Trace Surveying  
 ByPass Total Car Care  
 Café de Morales  
 Cheap Chevrolet  
 City of Flemingsburg  
 Classic Cravings  
 Colorful Threads  
 Commercial Signs  
 Community Trust Bank (Main Only)  
 Creatively Yours Salon  
 Days to Remember  
 Donna Hendrix, CPA PSC  
 Double S Entertainment/JB's Grill  
 Doyle Family Produce  
 Explore Fleming County  
 Farm House Blessings  
 Fizer's Carpet  
 Fleming-Mason Energy  
 Fleming County Hospital  
 Fleming County Golf Assoc.  
 Fleming County Public Library  
 Fleming County Water Association  
 Flemingsburg Giovanni's

Hinton Mills (Flemingsburg only)  
 Ken's New Market  
 Kentucky True  
 Lasting Impressions  
 Flowers & Gifts  
 Masters Acres  
 McDonald's of Flemingsburg  
 Michael R. Gray Funeral Home  
 Peoples Bank of Kentucky  
 Rigdon Retrievers & The Retreat  
 Rose Farm Supply  
 Save-A-Lot  
 Shear Style Hair Salon  
 Sims Dairy Queen  
 Sloan's Paint & Wallpaper  
 Southern States  
 Steve's Ace Hardware  
 Stonegate Tent Rentals  
 Take Ten Vending Services  
 The Hairloft  
 The Picket Fence II  
 The Sweet Grounds  
 Tire World of Flemingsburg  
 Total Care Pharmacy—Clark & Main  
 Truly Blessed Boutique  
 ValleyView Service  
 WFLE Radio—95.1 FM  
 Yoder's Dinner Bell Market



## Another Awesome Chamber Benefit

**Are you participating in this program? If not, Why?**

The **Fleming County Chamber Gift Check Program** is a **FREE** program to any/all Chamber Members who wish to participate in! **Chamber Gift Checks** can be redeemed at over 60 Chamber Business which are listed above towards the purchase of a Good and/or Service.

**Example:** If you receive \$25 in Chamber Gift Check and use it at any location above that accepts Chamber Gift Checks, then the business gets to deposit that check in their business account as if it were a personal check. The person spending/paying with the gift checks aren't out anything! It becomes a win-win situation for both parties.

**Disclaimer:** The Fleming County Chamber of Commerce does NOT profit from the Gift Checks Program. All money goes directly towards the business(es) in which the gift checks are used.

**NOTE:** It is our recommendation that if someone uses a Gift Check with your business and they do not use the entire amount, that you offer them a store credit/gift card for the remaining balance. This is just a recommendation as this program was designed to support local Chamber Businesses and if you are giving back change, there's no guarantee that the remaining balance will be spent locally. If someone purchases, for an example, a Walmart Gift Card they can only use that gift at Walmart and Walmart does not give back cash on monies remaining on their card. Again, this is only our recommendation. As a business owner you're free to handle the remaining balance from the gift check as you see best.



# Fleming County Chamber of Commerce

## Connections over Coffee

### Networking Sponsorship Opportunity

The Fleming County Chamber is seeking Sponsors for our  
**2024 Chamber Connections over Coffee Networking Events.**

If your business would be interested in sponsoring a **Coffee Talk** this year give us a call at **606-845-1223**  
and let us get you signed up.

Our Coffee Talk Events are held bi-monthly on the 3rd Friday of the month from 7:30 am to 9:00 am and  
can be hosted at our business location or at the Chamber office if that is more convenient for you.



We invite you to join us for the following **FREE**  
come and go and Networking Events:

<u>Date:</u>	<u>Time:</u>	<u>Location:</u>	<u>Sponsored by:</u>
Friday, January 19th	7:30am-9am	<b>Woodmen Life</b> 395 W. Water Street Flemingsburg, KY 41041 <i>(former Litton Ford Building)</i>	<b>Woodmen Life</b>
Friday, March 15th	7:30am-9am	To Be Announced	Seeking a Sponsor
Friday, May 10th	7:30am-9am	To Be Announced	Seeking a Sponsor
Friday, July 19th	7:30am-9am	To Be Announced	Seeking a Sponsor
Friday, September 20th	7:30am-9am	To Be Announced	Seeking a Sponsor
Friday, November 15th	7:30am-9am	To Be Announced	Seeking a Sponsor



Congratulations to our Winners of the  
**Sparkle and Shine, It's Christmas Time Contest!**  
Keep in mind that the only votes that counted were on the individual picture  
counting the 'likes' only, not other reactions.

For the Business Category....  
1st Place Winner is **Winter Wonderland** with 197 likes.  
2nd Place Winner was a tie between **Blue Christmas** and **Lights of South Ridge** with 48 likes.

For the Individual Category...  
1st Place Winner is **Cabin by the Lake** with 231 likes.  
2nd Place Winner is **Merry & Bright** with 136 likes.

Thank you to all those who participated in the contest and to all those who took the time  
view their lights and vote on their pictures!



**Information needed**..... It's time to renew your membership .... Have you gained or increased your number  
of employees, have you moved our operations, have you changed positions or maybe staff, would have your website,  
email and social media platforms? If so, it is important for us to have the correct connect information on file, so we ask that  
you submit our 2024 Membership/Partnership application with your payment.

We strive to keep everyone informed on the events and programs that the Chamber host and we are unable to succeed at this  
goal if we do not have updated information. We thank you in advance for assistance us by completing your membership  
applications. **2024 is going to be an awesome year.**



## Fleming County Chamber of Commerce

Hosts:

### Business Over Breakfast

Join us as we learn more about plans and projects coming to our community this year, as well the  
various programs and opportunities that are available to our Partners/Members.

#### General Membership/Partnership Breakfast of 2024



Thursday, February 29, 2024  
7:00 am @ Double S Entertainment

#### Guest Speakers:

- \*\*Fleming County Judge Executive John Sims Jr.
- \*\*Flemingsburg Mayor Van Alexander
- \*\*Representative from Air Evac
- \*\*Representative from Kentucky Chamber of Commerce



You will not want to miss this opportunity for networking at this event and to  
listen to our guest speakers!

*If you're interested in setting up a networking table, please give us a call so we can make arrangements to have one available*

RSVP by calling the Chamber office at  
606-845-1223

Deadline to register is Friday, February 23rd



Cost: \$15 Members / \$20 Non-Members



Kentucky Chamber



## Explore Fleming County

Seeking new members/volunteers to join us in promoting the many assets we have here in Flemingsburg/Fleming County ....

From Covered Bridges, Murals, Barn Quilts, Historic Building and Architecture, walking trails and so much more.

Our next meet will be held at the **Chamber office!**

**165 W. Water Street, Flemingsburg  
on January 24 @ 8:30am**

**Come join us ....**



## Supporting Small Businesses

without spending any money.



Share their posts



Like their posts



Tag a friend



Comment on something nice



Post a picture



Leave a positive review

## START SMART Starting A Business in Kentucky

**Thurs., Jan. 4 @ 6PM (ET)/5PM (CT)**

**Tues., Jan. 9 @ 6PM (ET)/5PM (CT)**

**Thurs., Jan. 18 @ 6PM (ET)/5PM (CT)**

**Sat., Jan. 27 @ Noon (ET)/11AM (CT)**

**Thurs., Feb. 1 @ 6PM (ET)/5PM (CT)**

**Thurs., Feb. 8 @ 6PM (ET)/5PM (CT)**

**Sat., Feb. 17 @ Noon (ET)/11AM (CT)**

**Thurs., Feb. 22 @ 6PM (ET)/5PM (CT)**

**Thurs., Feb. 29 @ 6PM (ET)/5PM (CT)**



**JC PHELPS**  
STATEWIDE  
TRAINING  
COORDINATOR,  
KENTUCKY SBDC

AMERICA'S  
**SBDC**  
KENTUCKY  
**WEBINAR**



Funded in part through a cooperative agreement with the U.S. Small Business Administration. All opinions, conclusions or recommendations expressed are those of the author(s) and do not necessarily reflect the views of SBA. Reasonable accommodations for persons with disabilities will be made if requested at least two weeks in advance. Contact your local service center to make accommodations.



**Are you staying up-to-date on the many events, activities and happening taking place in our community and especially with our Chamber Businesses and Organizations?**

If not, we invite you to not only check out our online calendar of events at

[www.flemingkychamber.com](http://www.flemingkychamber.com)

but to also tune into **WFLE 95.1 FM** and listen to 'Our Town' to learn more.

**The Fleming County Chamber of Commerce's** segment of airs on "Our Town" on the First Friday of each month at roughly 10:00 a.m.

Follow us as well in the **Fleming Shopper**, **Flemingsburg Gazette**, **Ledger Independent**, **WFLE Radio**, **FCA-TV** as well as our **FaceBook** page **Fleming County Chamber of Commerce**





# Fleming County Chamber of Commerce and Fleming County EMS



will be hosting 3 Separate Non-Medical

## CPR and First Aid Training Classes American Safety and Health 2 year Certification

**SELECT ONLY 1 DATE**

### Certification

**Date:** **Tuesday, March 19, 2024**

**Time:** 9am to 1pm (end time will depend on class size)

**Location:** Fleming County EMS Building on the bypass

**Instructor:** **Colton McCann**, Paramedic/EMS Instructor

**Cost:** \$55 per participant



### Certification

**Date:** **Tuesday, June 18th, 2024**

**Time:** 9am to 1pm (end time will depend on class size)

**Location:** Fleming County EMS Building on the bypass

**Instructor:** **Colton McCann**, Paramedic/EMS Instructor

**Cost:** \$55 per participant



### Certification

**Date:** **Tuesday, August 20, 2024**

**Time:** 9am to 1pm

(end time will depend on class size)

**Location:** Fleming County EMS Building on the bypass

**Instructor:** **Colton McCann**, Paramedic/EMS Instructor

**Cost:** \$55 per participant



To get signed up for one of these  
upcoming training sessions

**Call the Fleming County Chamber**

**606-845-1223**

Class sizes are limited to 10 person max

Advance payment required / We can  
invoice your place of employment if needed

**No Refunds**

# Upcoming Events



The Fleming County Covered Bridge Museum will be closed for the Winter.

They will reopen in April.



For a full Calendar of Events, please check out the Fleming County Chamber of Commerce website at: [www.flemingkychamber.com](http://www.flemingkychamber.com)

## January:

- 1st: Chamber Office Closed for the New Year's Day / 606 Sales & Events Sales Day
- 3rd: 9:00 am—Chamber Directors Meeting
- 9th: 2nd Round of Amazing Shake @ SMS
- 15th: Martin Luther King Jr. Day / Chamber Office Closed
- 18th: Licking Valley Adventures Meeting
- 19th: 7:30—9:00 am Coffee Talk Networking Event
- 19th: 9:00am Ribbon Cutting for Woodmen Life
- 24th: 8:30 am Explore FC Meeting @ Chamber Office

NOTE: Save the Date  
*Fleming County Chamber Awards Dinner*  
 Saturday, August 24th

## February:

- 8th: KY Chamber's Day & Dinner
- 14th: Valentine's Day
- 15th: NKY Tourism Meeting
- 17th: 606 Sales & Events Sales Day
- 18th: Franklin Sousley Iwo Jima Memorial Ceremony
- 19th: Presidents Day / Chamber Office Closed
- 21st: 8:30am Licking Valley Adventures Meeting
- 28th: 8:30am Explore FC Meeting @ Chamber Office
- 29th: 7:00 am Chamber General Membership Breakfast @ DS



Fleming County Chamber of Commerce  
 P.O. Box 24 / 165 West Water Street  
 Flemingsburg, KY 41041

